

HAVERSTOCK & OWENS LLP
162 North Wolfe Road
Sunnyvale, California 94086
(408) 530-9700

Customer Number 28960

In re Application of: James L. Hobart *et al*
Serial No.: 10/669,294
Filed: September 23, 2003
Entitled: **LASER SYSTEM AND METHOD FOR TREATMENT OF BIOLOGICAL TISSUES**

Mail Stop Amendment
Commission for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment in the above-identified application. The fee has been calculated as shown below.

	(Col. 1)		(Col. 2)	(Col. 3)		
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
Total Claims	* 32	MINUS	** 29	3	50.00	150.00
Independent Claims	* 2	MINUS	*** 3	0	200.00	0.00
_ First Presentation Of Multiple Dependent Claim					290.00	
					TOTAL	150.00
					Small Entity 50% Filing Fee Reduction (if applicable)	75.00

- * If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
 ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
 *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.
 The "Highest Number Previously Paid For" (Total or Independent is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.)

1. _ No additional fee is required.
2. X A check in the amount of \$135.00 (the filing fee of \$75.00 for extra claims plus \$60.00 to cover the extension of time within the first month) is attached.
3. X Please charge any additional fees, including any fees necessary for extensions of time, or credit overpayment to Deposit Account No. 08-1275. An originally executed duplicate of this transmittal is enclosed for this purpose.
4. X Petition for extension of time. The undersigned attorney of record hereby petitions for an extension of time pursuant to 37 C.F.R. § 1.136(a), as may be required, to file this response.

Dated: August 24, 2005

By: Jonathan O. Owens
Jonathan O. Owens
Registration No.: 37,902

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Mail Stop Amendment, P.O. Box 1450, Alexandria, VA 22313-1450, on August 22, 2005.

Dated: August 24, 2005

By: Juan Rascon
Juan Rascon